## CNEI CTELC and Noncredit Committee Joint Meeting December 8, 2020 2:30-4:00pm

| Time   | Agenda item  | Facilitator/s  |
|--------|--|----------------|
| 5 min  | 1) Welcome   | All            |
| 10 min | 2) Report on the Executive Committee's input   | Mayra          |
| 15 min | 3) Report on Topic List assignments to committees  | Karen          |
|        | https://docs.google.com/spreadsheets/d/1sjbmwse_ofOd3nnUHzSn5v0NWbvoZEiiRUqtm1KmoO4/edit#gid=0   |                |
| 5 min  | <ul> <li>4) Role of the breakout lead (5min)</li> <li>lead at least one session</li> <li>invite co-presenters</li> <li>submit the presenters list to co-chairs</li> <li>finalize session title and description</li> <li>Note: Chairs to also assign co-presenters and provide support</li> </ul>   | Mayra          |
| 40 min | <ul> <li>5) Identify 1-hr. breakout leads and potential presenters (breakout rooms activity)</li> <li>Select the breakout lead based on topic assignment</li> <li>Identify session presenters <ul> <li>3 presenters per session</li> <li>Committee member lead</li> <li>Exec. Committee member</li> <li>Other presenters (to be approved by ASCCC President)</li> </ul> </li> <li>Review next step: <ul> <li>Prepare session title/description (with presentation team)</li> <li>Finalize the session title</li> <li>Prepare and finalize session description</li> </ul> </li> </ul> | Karen<br>Mayra |
| 10 min | <ul> <li>5) Review next steps and due dates/timeline -Items due to <u>submit to the Executive Committee by January 19th</u> (in Main room)</li> <li>By December 8- Breakout Leads</li> </ul>   | Karen          |

|      | <ul> <li>By January 13- Presenters list (with email addresses; include presenters to be approved by the ASCCC President)         <ul> <li>Post in Goggle doc <u>https://docs.google.com/spreadsheets/d/1sjbmwse_ofOd3nnUHzSn5v0NWbvoZEiiRUqt m1KmoO4/edit#gid=0</u></li> <li>Send by email to Karen and Mayra</li> </ul> </li> <li>By January 13- Session titles/descriptions from leads (final)</li> </ul> |     |
|------|---|-----|
| 5min | 6) Closing remarks and Appreciations  | All |